





- Augustus.
 Tiberius
 Caligula.
 Claudius
 Nero.
 Galba
 Otho.
 Vitellius
 Vespasian }
 79 — Titus } Euphrates & Tiberius in ab: King perished
 Domitian)
 Nerva
 96 Trajan
 117 Hadrian
 Antoninus (Pius)
 M. Antoninus
 180 Commodus.
 Severus.
 Caracalla
 Helio galus.
 211 Alex^r Severus
 235 Maximin
 237 2. Gordians
 3rd Gordian
 244 Philip.
 250 Decius
 Gallus
 Amilianus
 254 Valerian
 Gallienus
 260 Claudius II.
 270 Aurelian — 4 yr. 9 mo. — Interegnum of 8 months.
 Tacitus — d 276 ap. 12. reign 6 mo. 20 d.
 aug. 3. 276 Probus 282 — slain
 Carus. 283 — Dec^r — d. Carinus & Numerian 285
 Sept^r 17. 284 — Diocletian 21st yr of his reign abdicated — viz 305
 (d^d 313. — May 11th.)
 306. Constantine. 323 — Co. sole monarch.



274. A's denunciations to the people.

Occupies till this year toward the Senate H.

Oct² at Rome Divides a triumph to the Sun. Institute games in honor of the Sun
The mint affair.

Oct
Nov } He goes to Gaul.

Rebuilds Genabum in Gaul.

Founds Dijon.

Marches into Indelicia.

Abandons Dacia beyond the Danube. &c.

in Rome - several weeks)

275.

Marcellinus - with A.

Jan'y.

Just as A. was preparing to start from Thracia for Persia
is assassinated.

The first portion to present quiet scenes & conversations - in the state of Rome, of
Religion, society is set forth - Then the prelude of the persecution - the rise
of an off - its approach - the collision & end of the two great parties - the
destruction of Xus - death of Probus - assassination of Aurelian.

Zen: appears but once, in an interview with A. in behalf of Julia & the Xus. -
she inclines more & more to Xus. -

Portia - a woman's honest faith in the Rel: of her father. Sees all that is good in it, & overlooks
the evil. Notably religious & will so under any system good or bad. Blames all the harshness
& exclusiveness of Paganism as much as any. Wishes one even but will not punish it.

Marcus & Lucilia - Scythians are the principal - Relⁿ & w^d supplement it as a part of the
state. Wonder at the interest others take in Rel: as such. would not
themselves persecute, but so not wonder of the Gov^t S^d. Try to per-
suade Piso - ridicule &c.

The Priest - a type of Paganism in all its dangers - nature & fault all of
a piece - insensibilous - &c. suspected of great vice - but unknown.

Aurelian's - notice reverence & goodly entered into his superstitions
but this inflamed by Fortune gives the victory.

Macer - a X^d ^{& priest} enthusiast & one of the causes of the Persecution - his violence & extravagance -
mixed equally almost against Pagan: & against Xus.

The Praefect of Rome. Varius.

Mucapor. bitter-hid to Aurelian the Emperor since - also a X^d - Mucapor not.

Menestheus.

Felix Bishop of Rome the enemy of Popery - a popelet.

The contest between Paganism & Christianity.

The struggles of Aurelian's bitter nature against the dictates of his pagan creed & the fanatical violence of a priest of the temple of the Sun - who works upon him & rules him. - Livia on the other side. Probus the great center of interest - whom it is the aim of Livia to protect & save & offer to sacrifice - which last succeed. But his death is avenged by the hand of Marcopos to whose sister he was betrothed.

Piso & Julia - are seized & condemned to death - but are saved by the arrival of the news of the assassin of Aurelian. Probus & others with him are sacrificed. - First Probus suffers - then comes the turn of P. & J.

The Piso family is referred to & seen by Aur. to be the great hope of the Sun cause in Rome - & he is urged by the Priest to assail it.

Conversations must be had in ur: It is discussed - Aurelian present - in which he takes part & more & more reveals his dark purposes. This is seen by the Pisos & at length creates alarm.

Julia - though her loved advocacy of Xp - in the Emp's court - stands as it were as a precipice - each moment anticipating the fatal fall of Aurelian - urged on by the Priest of Apollo. When - Probus - is seized & condemned - Julia is urged to fly - but in vain - Probus is the first victim of the Persecution - then the Edicts are published & it rages.

Piso's letters are to Fausta - & relate exclusively to the affairs of the Xps. The time occupied - very short - just preceding the assassin of Aurelian.

The Xps in the army join the conspiracy against Aurelian - knowing from the edicts projected & published that they sh^d not be spared.

The first 9 months of 274 Aurelian may have passed in Rome. Then before starting upon the Persian expedition he may have again visited it. Being assassinated immediately upon joining the army in Narce the very beginning of 275. - Letters from A. in Dacia resolve on the Xp persecution - then his return.



Nichomachus - a supposed impartial describer & judge of persons & opinions - calm - benevolent - not a Xp - but a believer in a first intel: cause &c. - religious. - In the time of Constantine. "As age &c I have amused myself." It is to be part narrative, with letters of Piso & F. & others as now & then introduced &c.

Isaac - appears - & when he arrives in the extracts of Xp - pities & relieves the suffering Xps. A letter of Isaac in ur: he describes the condition of the Jews. &c. Zerobabai; or the fall of Palmyra; being the letters &c. Letters from Rome - or the Xp martyrs of the 3rd Century. or Xps in the 3rd Century. Christian martyrs of the 3rd Century; in letters of Xp. or Xp. Paganism in the 3rd Century. or Xp martyrs of the 3rd Century. or Xp Martyrs in the 3rd Century.

Great character in Rome at his leaving X - with Julia - but he =
comes the topic of chief & solemn interest.

Isaac is opposed to release Probus a Julia - the contest in his feelings.

The Senate - aristocratic & action -
follows movements - though fears & ought to stay by Apollonius of Aulian.
opposed to him - and generally subservient - but on any side against him
against the people - Thus they will be chief & stand by the King. -

Am: are will not publish the edicts yet - we will first see how the loss of
Probus will affect them. -

1. All shall be judicially tried - confession of - (that gets as far as this. A's
death stops it properly
But, the mob continually
of violence commit
the greatest excesses.)
2. Near the temple shall be common & easy chase.

Prob: Jul: & Pis: are to suffer together - 1st Prob: who dies - then as Julia is
about to see: a tumult arises - & the news is proc^d of the
death of Aulian. After having consented to the destruction of Julia &c
A. suddenly sets off for Thracia leaving all in the hands of
the Priest & the Gov^r of Rome. (P. of J. before F. Varn, in private
in the temple. X, on the news of Aulian's
death break in Julia's room - F. kill
in the tumult.)

Piso, etc: are all along interested in Probus - & when he comes to be
in danger in defending him - not dreaming of their own
danger. This forms suddenly a new point of interest in the
story -

There is a desire to rescue Probus that he may be saved to take
the place of Felix. efforts are made - he converts - escapes -
is taken etc. Isaac is overheard soliciting seeds then that to be the best
instrument to save Probus - Probus: refuses - Isaac says etc.

What X's decisions are against Pagan: set forth by X's in talk
with Aulian

A true view by Probus in his defence. He gives a full ac^t of
the Doct - & truth also - & appeals to the Emper - good sense etc
The account of the victims portends disaster - Aulian believes yet
it is to spring from X's. - & yet his duty is the more
clear to extinguish it.

General

In the shop of Publius met. Probus se.
Dedication of A's Temple of the Sun. A voice in the midst of the
ceremony denouncing the Superstitious service. "Let the capt of hosts

11th ed. 21.
Conversation in which Aurelianus appears.
In which ~~Fallada~~ dies

Two Fomata in which she describes a visit to St. J. and his

The Sun in the great west of hellum Between Furtus & Aurelianus: Paganism discredited - as the priests admitted of a party
which is the usual mistake. at the Villa of M. & Lucina in which Piso entered just as Fomata had with
drawn.

In the Gardens of Sallust. Piso, Julia, Aurelianus, Licia -
Between Aurelianus, Furtus - the Prefect Partia
interpolator - & Nichomachus -



[Probus cited before Varus, and forbidden to proceed]

Picture of Macer's Family - all Xus & in humble life. Piso
visit them. His wife implores him to moderate & advise her husband.
apprehension of violence they feel for Piso - he appears to Varus se. Macer's
family destroyed by the rabble - he afterwards betrays & death before
Varus. Eng. promise of honor office made him - to believe him. Furtus present.
Macer change on him in the night se.

The indiscretions of Macer - Preachy in the street of Rome se
- Probus with his friend se.

appeal to the Prefect for
Macer. Set on by one once
advised by M. in the Army.

Scene between Furtus & Aurelianus in which the Pisos are
discussed.
A meeting, Xus - with the intention of the Persecution - in which party between
manifests itself, but is shamed & subdued by Probus.

2 Probus before Aurelianus. - Furtus urges the death of Piso.
3 Before the Publication of the Edicts - the doubling of Macer as aided & he slighted
se. by Varus.

2. 2. 1. 1.
7th - 26
9th - 26

4 The publication of the Edicts. & persecution se. Death of
Felix

General acct of the appearance of the City - during the Persecution by Nichomachus

Probus seized & imprisoned - haec interviews - his escape
recapture.

During the execution of P. & Julia 5
under the Temple - the news of A's death arrives &
the mob assault & crush the doors se
Furtus triumph & death.

Death. - Arrest of Pico, Julia. - Licia &
Aurelianus, & Licia -

6 After it Aurelianus summoned - sudden departure, lower all in
the hands of Furtus & the Prefect - who

7 Account of the arrest of Aurelianus -
from Piso to Fausta

8 Conclusion - by Nichomachus. "now I will speak of the Xus
as I saw & knew them. se."

No. All we can say is that Xus do not shrink under the trial - the display to some
concern & resolve & suffer as others - which all the more reputation of a course do -
2 if I do not say that Xus test more of this kind was more in amount than
that of all others - & of great quality & character - I not speak the
truth.

Macar - "Then some among us I know, who would put on half man - who lay
themselves, & let us images & worship a man as God" &c

A Niche hanging in the market place.

The Loure of the 12 tables mention of sunrise & sunset - During the 1. Punic war that the first sundial was seen used. Water - clocks during the day into 24 hours - by Scipio Narica

Temples - always open & lighted before day - prayers - sacrifices - hymns with instruments & youth of both sexes present etc.

Alexander Severus - had in his private oratory statue of Abraham - orpheus - Apollo, Tyran^s - I. Xst -

Minus, Pollis w^d not even open a letter after the 10th hour - resuming all after that to recreation.

Palatine Library - on the Palatine - Ulpian by U. Trajan

Temple of Apollo by Augustus - columns of porphyry & statues & the 50 Danaides
Baths in the Capitolium - Nerva's first established hot baths -
Aquilus's aqueduct "Aqua Julia," 15 miles extent - 700 basins - 105
fontaines - 130 reservoirs all adorned with statues & columns.

Brought - pipes & metal 4000 miles underground.

Alex^s - Severus allowed 1st. the use of the public baths at night during the hot days

Horace read his poems only to his friends & sang on impromptu. - Silenus in the Baths.

White robes for feasts. - Men & women dined together among the Romans - among the Greeks separate.

Cassius had cups made by Mentor for him: he paid 100,000 sesterces.

Customary in the napkins and, to wipe with, send home parts of the feast

Litatio & prayers commenced the feast - & repeated at the end.

Vitellius's dish Buckle of Minerva

Under Vespasian & Trajan modest & simple: frugal manners.

Copra - furnished the wines - Cerealis - Fumia - Caelum Folium - massicus
Falunian must be kept 10 years at least - or be softened with Chian.
Women drank deck & all night with the men.

The ancient had ice houses even in the time of Alex^s the Great.

The toga fell into disuse ~~under~~ ^{under} the Emperors - scarce any but the great retained it.

Every sort of costume was introduced then from all nations

Cesar wore ear rings - Alex^s Sev: folded it

Mollise crowns - peacocks - sing - birds - ^{see} mulets. wild boar - lions skins &
small birds - heads of parrots, nightingales, tongues & peacocks -

Christian marble - from Caristus in Euboea - now Negro-pointe.

Scriba - Librarian - persons kept for the purpose of transcribing books.

The Gate to Tibur was the Porta Collatina name St. Lawrence. on arch of the Julian aqueduct.

Porta Salara

7. Aninaria (St. Giovanni)

9. Capena (St. Sebastiano)

10. Ostiense (St. Paul)

The west day of the R. I. or N. is unlucky

Faint, illegible handwriting on aged paper, possibly bleed-through from the reverse side. The text is mostly obscured by a large, horizontal brown stain in the center of the page.

1871
Jan 1st
1871

Dear Mother
I received your letter of the 24th and was
glad to hear from you. I am well and
hope these few lines will find you the same.
I have not much news to write at present.
The weather here is very cold and
the snow is deep. I have not been
out much lately. I will write again
when I have more news to tell.
Love from
Your affectionate son,
John Smith

Apoll: Tran: a pagan missionary. died in the reign of Numa.

Flavia Clemens
Kornia Domitilla } in the Domitian
Ulpia Glatia
Pomponia Graecina

The priests of Pagan: assured Hadrian of if the exercise of X^t was permitted the
whole world w^d embrace that Religion & the temples w^d be purchased
X^t & at any time escape punishment by uttering a few words - this was a great joke with
the persecutors - a recantation was preferred to putting you to death.

Hadrian was willing to see: X^t into the number of the Gods (Lampadius) He caused
Temples to be created with images whi have been called Hadriani. inter
for X^t - but was prevented so.

M. An: Ant: blames X^t for seeking death with too great eagerness & too great a
attempt of it

X^t called in the time of Severus - Sarmatians - faggot men - Sempat in stakeman
Caracalla & the X^t child - G. had been nursed by a X^t woman

Porphyry (Galenus) "are men surprised that R. has been afflicted with a plague,
these many years when Asclepius & the other Gods have abandoned us.
for since Venus has been worshipped no one has found by expe-
rience the public assistance of the Gods."

All of every rank & condition - ^{as to the torture of Dioclet:}

The street names - for users &c

mammae the mother of Alex^s Severus learned X^t of Origen for whom she sent
at grand & which him & Antioch

Perhaps I prefer — rather than assail your belief O Emph: I will take care
what that is which I am accused, I would not so lightly blame the errors as
I esteem them which Rome has always held should grow — 'tis impossible
the mind should attain — perfect system without own research — and the
good of the world will have been felt & seen Rome from the beginning with
a declaration of his truth — "Popshy speaks —"

I shall not approach you with delay — you with the comb which that now looks
in forward — for in this do I see the evidence of God's wisdom — in it a
testimony to his help & power?

one hour (over) time to speak out.
and then in writing what I want
may be it with fear & intention.

I shall not receive myself O. E. of the That we are atheists.

been quiet & c.

guilty of horrible crimes.

crimes of the state.

Now — state in universal terms & with as much impartiality as
possible — what the religion is in its truths & aims — then ask — if such a
religion can be brought to any nation? If Rome pushed wide her old
Rel's c^o she do help under this? Can her adherents be asked to Xt?
The folly of persecution too — its mischief.

Who was he, shall I tell you? Who he was, where he came, of what? — He was
do — I am an ignorant as a child when.

2 now what think you was the purpose of Xt — just when was en-
tation had meant? It was rather late — purpose of man upon. You you
self was a few years in a a Reform. Did not Rome new? Does she
cut now? and would it not be the greatest use of the his of Rome
to be purged? and a little public should here? This Xt came to
do then we have spread & so on It was a burden of man
to sin! Reform of Rome it was in — to this end are the news
circulation of better doctrine — for men & like such must
be guided by sound & just principles. Errors or injuries
punishable (as in all our exist) shall lead to in cases & which
2 erroneous conduct.

Quintus

Manicheans

Schellius - about the middle of this century -

The Novations - Praxite - Novatus. Rec' some who had once fallen away etc.

The tendencies of Kt - to admit parts of Paganism - rather from policy & the force of ancient fondness -

The controversies of Kt to be with, terod. by Praxite - Pison in Doct & Heresies

Obstacles within.

Doctrines -
rigor of its Morality
novelty of its rise
Bogged simplicity
spiritual depth of teaching
Humor of its Preachers - low common men.
Want of human means to work for it.
Divisions of Kt, in Doct & sacrificial men to non faith in.

Obstacles - without

Celibacy etc.
Atheism - Infidel, error of Myriads of Gods
National decline ascribed to Kt & neglect of the common Rd.
Kt. Magicians
That they desired not to convert
wise men, scholars, but only
simple folk & women. slaves etc
No person of rank professed it.
The greatest villains join'd w/ it.
God speaks w/ here & there w/ to
your enemies - has he an eternal
life & w.
Quicker & eating of infants, in cert se
cheap - for them.

Paphyrius.

Canon. O. & N. Test.
Daniel's proph: composed before the event.
Why was the Messiah in late in appearing.
accuses I. X. of fiddling his: he went to the feast after he had said he w' not.
Shows the church for fully established in following Jesus a his first advent.
Shows the grand of Paul & Peter.
Shows P. with Christ in the death of A. & S.
desires to Envy: for say) that P. reached on the sea, when he was
washed on the Lake of Galilee.
miracles miracle of Jesus & Maria

The Brothers
Phamio
Hecyra



If Hist. is this: teaching by example, the more out of
turned Red: teaching by example - a sort of
every best lesson has the elements of a

The record as follows is by the hand of one Nicholas once secretary of the Zambian
Queen of Pelona in the East - then when a great woman a Zambian resembled
or mixed.

Nov. Dec. Jan. Feb. March. April. Thursday Nov 23.

24.
20
1480

John Bunnet F.R.S. in color - 4th Edit: 1.11.6

cant. Hypocrisy - an testimony to the exist. of general & shon: presence of Real Rel. - they are vices, etc. can be found only in the highest forms of social &c. In vices of lower communities they are not found etc.

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Paphyus did 304 E.P. - Origen's reply to Celsus. - Lucian AD 180 - @ 90.

Plotinus - 270 66 -

Vixit, dum vivit, bene.
meda concen. 7 churches.

- Mr. Gump. b. b. x
- Jackson. b. b. x
- Es: Emerson.
- Mrs. Norton. x
- Russd.
- Mr. Howe. x
- Dr. Hollis. b. b. x
- Mr. Ripley. x
- Adams
- Mullikin
- Decey x
- Bryant x
- Sidwick x
- Robbins x
- Mary - x
- Colburn x
- Father H. J. x
- Mr. Vinton - x
- Wm. Emble.
- Dr. Tuckerman x
- Luz - Mary
- Hull
- Belster x
- Lost x 25
- W. Withouse x



Column
after
National

Preacher - low center man.

Blis Omnebs
@ois nase

1st vol. of Vol. 104
20 — 105

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