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# Dyspepsia or Indigestion

We have frequently mentioned that there was no organ in the body w.<sup>c</sup> demands so much attention in practice as the stomach. If not primarily, it is secondarily affected in every <sup>internal</sup> disorder, and in many external ones. When the stomach is primarily affected with imbecility, it occasions Indigestion, w.<sup>c</sup> disorder is called by the nosologists Dyspepsia. This disorder is not too well understood by practitioners and there are few writers but what treated it in a confused & undetermined manner. Some call it chronic weakness & thereby confound it with the weakness & imbecility of other organs; others call it by the more indefinite term of Nervous disorder, thereby confounding it with Hypochondriasis.

The complaint is a very distressing one, and frequently exercises the patients of the Physician; for it is almost always accompanied with peevishness, doubts, fears, wandering thoughts & ridiculous fancies. It's symptoms are want of appetite, a squeamishness, sometimes a vomiting, sudden & transient distensions of the stomach, eructations of various kinds, heart burn, pains in the region of the stomach, a costiveness, & most commonly a despondency of mind. We mean to treat of the imbecility of the Stomach producing

In.

Indigestion, or Dyspepsia, and not when the same symptoms depend on a tumor, ulcer, or schirrus of the digestive organ: nor do we mean to treat of that Indigestion w<sup>ch</sup> accompanies the gout, or that w<sup>ch</sup> follows from an obstruction of the nerves in females. These are secondary & sympathetic cases, and take their origin from that sympathy which the stomach has with every part of the system. The stomach being (as Hippocrates says) like that great fountain of water, the ocean, w<sup>ch</sup> not only receives from all, but communicates to all: for w<sup>ch</sup> reason the sympathetic affections of the stomach are of prime importance in the practice of physick. If Digestion be well performed, the chyle is proper be the food ever so various, the blood formed from that chyle is natural; the secretions & excretions will (provided there be no lesion of the body) be regular; health, strength, activity & cheerfulness will ensue. But if digestion languish, the contrary of all this will happen be the food whatever it may, and unless the injured faculties of the stomach be soon restored to their pristine & natural state, an Indigestion, or the D. called Dyspepsia be the consequence.

We mentioned, when treating on the physiology of the stomach, that it had two offices, the one receiving & digesting our food and the other communicating fresh life & vigor to the remotest parts of the system. This twofold office of the stomach, <sup>should</sup> be constantly kept in mind, when treating of

the languishment, or imbecility of that organ.

Altho' the imbecility of y.<sup>e</sup> stomach may be justly considered as the proximate cause of Dyspepsia, yet we ought to take into the account also, the various possible states of that singular fluid w.<sup>c</sup> is secreted by the stomach called the succus gastricus, w.<sup>c</sup> fluid is, as we have already s.<sup>d</sup> the principal agent in digestion. The peculiar quality of this dissolving, or digesting fluid may be variously changed, or its quantity may be diminished: and the change in the quality, or quantity of this fluid may occasion a considerable difference in the process of digestion. But then its inertia, its vitiated quality, as well as its deficiency in quantity, may probably arise from the imbecility in the fibres of the stomach w.<sup>c</sup> prepares & secretes it.

The causes w.<sup>c</sup> produce this imbecility, or loss of tone <sup>muscular fibres of the</sup> in the stomach, may be reduced to two heads - The 1.<sup>st</sup> is of those, w.<sup>c</sup> act directly & immediately upon the stomach itself. The 2.<sup>d</sup> such things as act upon the whole body, or particular parts of it, but, in consequence of which, the stomach is chiefly, or almost only affected, on account of its being y.<sup>e</sup> origin of motion & center of affections

of the p.<sup>t</sup>

of the first ~~see~~ kind, are, according to Dr. Cullen, certain fe-  
-dative, or narcotic substances taken into the stomach, such  
as Tea, coffee, Tobacco, ardent spirits, opium, & bitters, ~~putrid~~  
Many suppose that the debilitating effects of Tea is <sup>wholly</sup> ~~merely~~ owing  
to the warm water; but this is a mistake. Tea is a narcotic,  
and like all narcotics exhilarates first & then relaxes. Perhaps  
there is no herb that tends to correct the debilitating effects of  
warm water so much as Tea. The same may be said of  
Coffee. Both of them have the effect of preventing sleep.  
The chewing Tobacco occasions an expense of a fluid necessary  
to digestion. It has the common effect of narcotics, that of  
debilitating those organs to which it is immediately ap-  
-plied: it first stimulates them & then weakens the tone of  
the system, & diminishes the force of the nervous power.  
altho opium is not only a sedative, but a soporific in a  
high degree in its effects, yet it is like ardent spirits a  
powerfull stimulant, or rather an exhilarant, raising the  
spirits more powerfully than champagne. The Turks, who  
are prohibited by their religion from drinking wine, use  
in its' stead clear opium. Some Turks will eat ʒij of opium  
in 24 hours; but it destroys first the tone of y.<sup>e</sup> stomach &  
then the whole frame, bringing on Disorders & appearances  
like what follows from a long course of drunkenness.  
The use of  
Opium may ∴ be considered as ~~the~~ one of the most power-  
-full causes of Dyspepsia.

- Another cause of D.
2. The large & frequent drinking of warm water, or of warm watery liquids.
  3. Frequent surfeit, or immoderate repletion of the stomach. \* <sup>filling</sup>
  4. Frequent vomiting, whether spontaneously, or excited by art.
  5. Very frequent spitting, or rejection of the saliva.

One of the Kings of Spain happened to have a stinking breath, to remedy which his Physicians <sup>contrived</sup> composed a fragrant composition, made with Gum mastic, wax, ambergrease &c. His Majesty was directed to chew constantly in order to correct this unfortunate defect in his breath. His courtiers, either out of compliment to their Sovereign, or what is more probable from the vanity of imitating their superiors, fell very generally into the custom of chewing this, or a similar composition. And it was observed that they who followed the fashion with most ardor, lost their appetites, grew pale & ~~thin~~ became in a short time dyspeptic, and this merely from the constant rejection of the saliva, solicited by this irritating composition. And we find among us, that chewing Tobacco has the same effect. It paralyzes the Stomach

\* But above all night suppers. Sleep is a general suspension of most of the functions. Sound sleep & a craved stomach, are incompatible with the safety of the human frame

Those causes w.<sup>c</sup> act upon the whole body, or upon particular parts & functions of it, are

- 1.<sup>st</sup> an indolent & sedentary life
- 2.<sup>d</sup> Vexation of mind, and disorderly passions of any kind.
- 3.<sup>d</sup> Intense study, or close application to business, <sup>too</sup> long continued.
- 4.<sup>th</sup> Excessive devotion at the shrine of Bacchus or Venus.  
as to intoxication, or drunkenness it partly belongs to this head, and partly to the former, for it acts immediately on 4.<sup>th</sup> stomach, as well as upon 4.<sup>th</sup> whole body. — and
- 5.<sup>th</sup> lastly, the being much exposed to moist & cold air when without exercise.

[D. Cullen thinks, that though the Dyspepsia as proceeding from the last set of causes, may be considered as a symptomatic affection only, yet, as the affection of 4.<sup>th</sup> stomach is generally the first, always the chief, and often the only effect w.<sup>c</sup> these causes produce or discover, he thinks the affection of 4.<sup>th</sup> stomach may be considered as 4.<sup>th</sup> disease to be attended to in practice; and the more properly so, as, in many cases, the general debility is only to be cured by restoring the tone of the stomach, and by remedies first applied to this organ. (p 48)]

For the cure of this disease we form w<sup>th</sup> D<sup>r</sup> Cullen three indications - 1<sup>st</sup> a preservative - 2<sup>d</sup> a palliative - and 3<sup>d</sup> a curative.

The 1<sup>st</sup> is to avoid, or remove the remote causes just enumerated. The 2<sup>d</sup> is, to remove those symptoms w<sup>ch</sup> especially contribute to aggravate & continue the disease, and the 3<sup>d</sup> is, to restore the lost tone of the stomach; that is, to correct or remove the proximate cause of the D. w<sup>ch</sup> we s<sup>up</sup> was an imbecility, or loss of tone in the muscular fibres of that organ (see VI C<sup>h</sup> LIV. p. 48).

The 1<sup>st</sup> among the causes w<sup>ch</sup> act upon the whole body, or upon particular parts & functions of it, is an indolent & sedentary life. Man was intended by his maker to exercise his body & his mind. Moderate labor is kindly imposed by providence upon us as the best mode of preserving our health, our innocence & our happiness. The exercise of the mind by contemplation, or by the study of some science is nearly as serviceable to the health of y<sup>e</sup> body as the muscular exercise of it. A life of indolence is therefore contrary to nature, and she therefore punishes the delinquent by a loss of health. Even vegetables will not grow so well if they are not exercised by the winds. A sedentary life, i. e. a life of sitting still produces a train of Disorders. The stomach is weakened; the respiration is slow, interrupted and imperfect; a languor of the circulation follows, a diminished animal heat, & a still further disinclination for bodily motion supervenes; the chyle is crude & imperfect, from the want of energy in y<sup>e</sup> stomach, it is protruded slowly forward, for the press to the motion of the intestines is languid & irregular; a load of course

coarse faeces are slowly eroded through the long tract of the Intestines, whence obstinate constiencies arises, w<sup>ch</sup> aggravates the original disorder, produces an irregular and vitiated secretion of bile, &c. w<sup>ch</sup> few things derange the Digestive faculties more.

That 4<sup>th</sup>. 2<sup>d</sup>. head viz vexation of mind, & disorderly passions, destroy digestion no one can doubt. If a man on his way home to his dinner with a keen appetite should be informed of some very disaster, <sup>counteracting</sup> ~~closely affecting~~ his interest, or affections, immediately his appetite vanishes, sometimes a nausea & even fainting succeeds. And when he retires to bed "sleep from his pillow flies."

All night he toses, nor the balmy power

In any posture finds; till the grey morn

Lifts her pale lustre on the paler wretch. Thom. Sp. 1045.

That loss of sleep will destroy appetite & the faculty of Digestion is too well known in the annals of misery, to require fresh instances to be adduced as proof—

As to 3<sup>d</sup>. Head, viz Intense study, & very close & long continued application to business, its effects are nearly similar to those arising from an indolent & sedentary life: only in the first there is commonly a bloated habit, and the faculties are rendered dull & stupid; but in intense study, the body is commonly emaciated, and the sensibility is morbidly increased, and the mind seems as if it chafed out the body, but the stomach is the organ principally impaired. a thin emaciated habit: a delicate an irritable body, & a <sup>stomach</sup> ~~dyspepsia~~ <sup>compos</sup> ~~the~~ heavy tax which men of deep study & keen intellects pay for their eminence

as to the 5<sup>th</sup> & last head of causes - viz excessive devotion to the shrine of Venus & Bacchus, few of you will doubt that a life of raking & debauchery ~~will~~ produces head-achs w<sup>ch</sup> arise from indigestion and w<sup>ch</sup> if repeated destroys the stomach first, then impairs the strength & finally destroys the mind.

Among the most destructive consequences of a rakish life is the Venerereal Disease; I do not mean the disease itself this seldom destroys young men, but I mean the mischief attending the cure of it; the taking of mercury under every circumstance of disadvantage. Mercury is a very powerfull medicine, & requires the utmost attention to <sup>warmth</sup> & other circumstances in its administration. But young men frequently take it, when from fear of discovery, they are led to eat, & expose themselves as usual in order to keep their D. secret from their family & friends. When a person, who, perhaps has scarcely attained his full growth, takes mercury under these unfavourable circumstances, it depletes the basis of his blood, weakens of course the solids, & brings on an hectic habit of body. The patient finds himself more susceptible of cold, especially in the evening, his skin is, at that time dry & contracted, and remains so untill morning, when a profuse and weakening sweat breaks out. at length an hectic frequency of the pulse <sup>comes on at times, & at length it continues</sup> continues the whole day; the muscular strength is diminished; the digestive powers are ruined - In this stage of the D, and from these

causes

the blood-vessels seem to contract & receive the chyle with difficulty; ~~into them~~; so that when the chyle flows into them, it distends them beyond their disposition to dilate, and thereby gives a stimulus to the arterial system, w.<sup>ch</sup> is particularly discernible in the hectic flush & glow of the cheeks & heat in the palms of the hands.

These slighter symptoms go off when the process of Digestion is finished & the chyle passed through the Lungs. In this case, the several parts of the body are not nourished & the arteries continuing to act strongly, the whole system becomes gradually weaker & weaker till a confirmed hectic comes on & sinks the patient without any evident ulceration of the Lungs. In this case the Mesenteric glands seem first affected, and then all the rest of the glandular lymphatic system in succession. In the latter stages of this calamity there is an evident acrimony in y.<sup>e</sup> system. The peculiar nature of this acrimony, & the different irritability of diff. patients, give rise, it is probable to the variety we observe in hectic fevers. — Now, this train of tragical symptoms does not flow from the poison of the venereal D. but from the unhappy circumstances attending the cure of it. Thousands fall a sacrifice to it in large cities. —

From what has been s<sup>d</sup> there appears to be

three distinct indications of cure in Dyspepsia;

The 1<sup>st</sup> is to avoid, or remove the causes we have enumerated.

But this is a very difficult thing: for this is 9 times in 10 a dis-  
-order of the rich & luxurious; and it is not very easy to make  
such persons break in upon established habits of indulgence,  
or to renounce the pursuit of pleasure. Such patients gene-  
-rally give their physician much trouble, but then there  
is one thing to encourage him, they are generally able to  
pay for it.

One of the most troublesome symptoms in deranged  
state of the Digestive organs, is an high degree of acidity  
in y<sup>e</sup> Stomach. It is necessary, here, to attend to the cause  
of this troublesome acidity. We have s<sup>d</sup> when speaking of  
Digestion, that fermentation never took place in an healthy  
stomach, that the food never <sup>remained</sup> ~~staid~~ long enough in an healthy  
stomach to go through the acetous fermentation; and that  
it only took place in a disordered one, in w<sup>ch</sup> the food re-  
-mained so long without being digested, that it turned sour  
as it would have done in the same degree of heat in a  
vessel out of the stomach.† We can easily destroy this acidity  
by neutralizing it with Lime-water, or Magnesia; but the best  
portion of food taken in turns sour in the same manner, and  
from the same cause, and it cannot be essentially remedied  
till you expedite the process of digestion by restoring the debilitated

† All toast in the pot in water & supposed to stand near the fire, will in 9, or 10 hours be as sour as vinegar. Codrigan.

debilitated stomach to its' original vigour. —

We ought to commence by emptying the stomach of the imperfectly digested matters by an Emetic. An emetic is beneficial in some cases besides emptying the stomach of crudities, for it agitates the system & determines to the surface of the body, for in dyspeptic cases the perspiration is never regular, owing to that strict sympathy subsisting between the stomach & the skin.

Another troublesome symptom aggravating the D. and otherwise in itself urgent is Costiveness, w.<sup>c</sup> complaint requires to be immediately removed. There is so much connection (says Cullen) between the several portions of the alimentary canal, with respect to the peristaltic motion, that, if accelerated or retarded in any one part, the other parts of it are commonly affected in the same manner. Thus as the brisker action of the ~~Intestines~~ Stomach must accelerate the action of the Intestines, so the slower action of the Intestines must in some measure retard that of the Stomach. It is, ∴, of consequence to the proper action of the stomach, that the peristaltic motion of y.<sup>e</sup> Intestines, determining their contents downwards, be regularly continued, and that all costiveness or interruption of that determination be avoided. This may be done by various means of exciting the action of the Intestines; but it is to be observed here, that, as every considerable evacuation of the Intestines weakens their action, it is apt, to induce costiveness

costiveness when the coacuation is over; so these purgatives w.<sup>c</sup> produce a large evacuation, are unfit for correcting the habit of costiveness. This, ∴ should be attempted by medicines, w.<sup>c</sup> do no more yn solicit the Intestines to a more ready discharge of their present contents, without either hurrying their action, or encreasing the excretions made into their cavity, either of which effects might produce a purging. (MCLIII.)

The other Indication of cure is to restore the tone of the stomach, the loss of which we consider as the proximate cause of the Disorder, or at least the chief part of it.

The means of satisfying this indication arrange themselves under two heads. One is, by those means w.<sup>c</sup> operate directly and chiefly on the stomach itself; and the other is, of those means w.<sup>c</sup> operating upon the whole system, have their tonic effects thereby communicated to the stomach.

The tonics w.<sup>c</sup> are applied immediately to the stomach in order to strengthen it are those under the general denomination of bitters, astringents, aromatics & chalybeates.

D. Cullen says that bitters & astringents combined, are more ef-  
fectual yr. taken singly, and he supposes that such a com-  
bination actually takes place in that celebrated vegetable  
the Peruvian Bark, w.<sup>c</sup> :: proves a powerful tonic, both with  
respect to y.<sup>e</sup> Stomach, & to the whole system. But there is,  
it is probable, something peculiar & specific in this drug,  
w.<sup>c</sup> is beyond the mere effect of bitter & astringency; for we  
cannot imitate it by a mixture of bitter & astringents. There are  
some people with whom the Bark disagrees. Its long continued  
use, has been known to destroy the tone of the stomach; and this may  
indeed be said of bitters of all kinds. especially if they are in-  
fused in ardent spirits. Another inconvenience is it leads  
to dram drinking & finally to downright intoxication, w.<sup>c</sup>  
ruins not the body merely but the mind also - The stomach  
constantly excited by aromatic & bitter stimulants, gets worn  
out by an moderate & unnatural exertion. and it has been  
observed that those persons who have used powerfull bitters  
without spirits, whether for the gout as in the Portland Powder,  
or for a dyspeptic stomach, have generally been attacked  
by a proplexy, asthma, or dropy w.<sup>c</sup> prove fatal.

Cullen tells us that chalybeates, may be employed in con-  
siderable quantities, with safety: and that they have been  
employed in the form of Mineral Waters with success. Now  
we have several chalybeate springs in this country equal  
to any of those in Europe, particularly those of Saratoga  
v. c. I have visited them & analysed the water - see Morse's Geography

The remedies w.<sup>c</sup> strengthen the stomach by being applied to the whole body, are exercise, and application of cold. Now, all these will be found in a ride to the springs of Saratoga. For when you have tried the common routine of remedies & find them fail; or when your patient cannot easily be brought off from the irregularities & excesses w.<sup>c</sup> first caused & keep up the disorder, or when from its long standing you begin to be tired of your patient, and your patient of you, the best advice you could give him is to drink the waters of Saratoga on the spot. The journey with the change of scene, of air & the variety of objects would be beneficial; and a very good preparation to drinking these exhilarating waters. And as I have visited these Springs & analyzed the waters, some account of them would not, I presume be unacceptable to you, seeing you who practice in the country may be applied to for your judgements & advice respecting their use & efficacy. — See Morse's Geog. under N. York







*[Faint, illegible handwriting at the top of the page, possibly bleed-through from the reverse side.]*

# Dyspepsia

Balnea, Vna, Venus consumunt corpora nostra  
Sed vitam faciunt Balnea, Vna, Venus. Martine

Wine women, warmth against our hues combine;  
But what is life without warmth, woman, wine! -